

EXHIBIT SPACE APPLICATION

64th ANNUAL CINCINNATI TRAVEL, SPORT & BOAT SHOW

January 15–17, 2021 & 20–24, 2021 | Duke Energy Convention Center

This Exhibit Space Application must be fully completed and accompanied by a 50% deposit (or full payment) in order to secure your current booth location.

Failure to comply by the deadline of June 1, 2020 will result in the release of your exhibit space.

Type or print clearly

Step 1 – Company & Contact Profiles

To participate in this show you must first fully complete and return this exhibit space application to our office along with your payment. Those exhibitors selected by us to be a part of the show each year, will receive a Booth Space Lease Agreement that must be fully executed and returned to our office along with a payment pursuant to the agreement.

Company Name _____

Address _____

City _____ State/Province _____ Zip Code _____

Phone# _____ Fax# _____

Website _____

Facebook _____

Twitter _____

YouTube _____

Instagram _____

Primary Contact Name _____ Title _____

Phone#/Ext# _____ Cell# _____

Email _____

Additional Contact Name _____ Title _____

Phone#/Ext# _____ Cell# _____

Email _____

Space is very limited. No invitation will be extended to any prospective exhibitor without a space application on file. Acceptance of this application and deposit by show personnel does not constitute an offer of space. An offer one year, does not guarantee an offer in any future years. Any inaccurate statements in this space application concerning the description of the products or services to be exhibited shall be grounds for termination of the exhibitor lease agreement, should one be offered and accepted. In addition, any inaccurate statements in the space application shall give grounds for immediate removal of your exhibit, if applicable, and reletting of your assigned space and forfeiture of all amounts paid as liquidated damages.

Step 2 – Product/Service Description

List product(s) and/or service(s) to be sold, displayed or advertised. CSI reserves the right to demand removal of any product or service from the booth display which is not listed on this application. No sales of any product(s) or service(s) without prior approval from Show Management.

Type or print clearly

Step 3 – Participation

Booth Size	Standard Rate (US Funds)	Quantity	Enter Dollar Amount
8' x 10' or 10' x 10' Inline	\$900.00/ea		
8' x 10' or 10' x 10' Corner	\$1,000.00/ea		
8' x 10' or 10' x 10' Inline ~ First 3 days	\$645.00/ea		
8' x 10' or 10' x 10' Corner ~ First 3 days	\$745.00/ea		
8' x 10' or 10' x 10' Inline ~ Last 5 days	\$750.00/ea		
8' x 10' or 10' x 10' Corner ~ Last 5 days	850.00/ea		
ENTER TOTAL PURCHASE HERE			\$

Booth Location:

- Please keep me at my current booth placement
- I am a previous exhibitor and request a change or addition of space.
- 1st choice _____ 2nd choice _____ 3rd choice _____

I prefer to be located near _____

I prefer to be located away from _____

Previous exhibitors will have first choice on new booth location before any new exhibitor is placed.

Step 4 – Payment Options

Method of Payment:

CSI will not accept applications without a 50% deposit or payment in full. Check, cash or credit card payment must accompany application.

50% deposit \$ _____ Full Payment \$ _____

Balance Due (by November 16, 2020) \$ _____

Select Payment Method:

- Check enclosed (made payable to **CINCINNATI SHOWS INC.**)
- MasterCard / Visa / Discover / American Express (3% processing fee assessed on all credit card payments).
- Call our Office directly to relay your credit card information for processing. Once the credit card information has been provided:
- I hereby authorize Cincinnati Shows, Inc. to process the payment(s) as indicated above.
- Including Cincinnati Shows, Inc. to process the balance due payment(s) as indicated above.

****INCOMPLETE DOCUMENTS WILL NOT BE PROCESSED****

Remit completed application and payment to:

Cincinnati Shows, Inc.

6405 Dr. Martin Luther King Jr. Blvd.
Anderson, IN 46013-9680
Phone: 877.892.1723 • Fax: 765.641.7756

DO NOT WRITE IN THIS AREA – SHOW MANAGEMENT USE ONLY

Building(s): _____
Amount Paid: _____

Booth(s): _____
Total Due: _____